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## Our Lady of the Assumption Roman Catholic Church

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*Home of the Filipino Catholic Mission*

### SUNDAY MASSES:

Saturday: 5:00p.m.  
Sunday: 10:00a.m.; 12:00noon;  
5:00p.m. (Filipino); 7:15 p.m.

WEEKDAY MASSES: Tuesday-Friday: 7:00p.m.

RECONCILIATION: Wednesday: 6:00-6:45 p.m.  
Saturday: 4:00-4:45 p.m.  
Or upon request

DEVOTIONS: Before each Mass: Recitation of the Holy Rosary  
Tuesday: Sto. Nino  
Wednesday: Our Mother of Perpetual Help  
Thursday: St. Jude  
Friday: Divine Mercy  
First Friday Holy Hour (after the 7pm Mass)

*Welcome, new parishioners!*

We invite new parishioners to register with the parish. Registration forms, preauthorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.



### PASTORAL TEAM

Pastor: Fr. Lorenzo Salandanan

### PARISH STAFF

Secretary: Nora Valera

Accountant: Rene Ng

Caretaker: Jhun Vilorio

Custodian: Rod Lalog

Housekeeper: Lucille Sicat

### PARISH OFFICE HOURS

Monday-Friday: 9 a.m. to 5 p.m.  
(closed for lunch: 12-1 p.m.)

### BAPTISM

Contact the parish office two months in advance.

### MARRIAGE

Contact a priest one year in advance.  
Preparation course is required.

### ANOINTING OF THE SICK

Contact the parish office for an appointment.

### COMMUNION OF THE SICK AND HOUSEBOUND

The Eucharist is brought regularly to the sick and shut-ins.

Anointing of the Sick and Reconciliation are also available.  
Please contact the parish office.

### PARISH CATHOLIC SCHOOL

Our Lady of the Assumption  
Catholic School  
Phone: 416-393-5265

### CATHOLIC CEMETERIES

Phone: 416-733-8544

[www.catholic-cemeteries.ca](http://www.catholic-cemeteries.ca)



# THIRD SUNDAY OF EASTER



May 2<sup>nd</sup>-8<sup>th</sup>, 2022

**Monday, May 2<sup>nd</sup>**

No Mass

**Tuesday, May 3<sup>rd</sup>**

7:00pm— Virginia Bustamante  
Evencia Lamanilao

**Wednesday, May 4<sup>th</sup>**

7:00pm—Pro Populo

**Thursday, May 5<sup>th</sup>**

7:00pm—Pro Populo

**Friday, May 6<sup>th</sup>**

7:00pm—Pro Populo

**Saturday, May 7<sup>th</sup>**

5:00pm—Pro Populo

**Sunday, May 8<sup>th</sup>**

10:00am—Pro Populo  
12:00Noon—Elizabetta Gagliardi  
5:00pm—Semprosa Lamanilao  
Erlinda Valdez  
7:15pm—Pro Populo

## Gospel Reading (John 21:1-19) Jesus appears to the disciples for a third time after his Resurrection and shares a meal with them.



Today's Gospel is one of the post-Resurrection appearances reported by John. Recall that in John's Gospel, Jesus appears first to Mary of Magdala, second to all of the disciples except Thomas, and finally to Thomas and the disciples (which we heard last Sunday). After those appearances, John's Gospel seems to conclude with a reference to other signs that Jesus gave after his Resurrection, which have not been recorded.

Because it follows this apparent conclusion, most scholars believe today's Gospel passage (and all of John 21) to have been an addition to John's original text. Because there are significant differences between this report and the other appearances described in John's Gospel, it is quite likely that this story is from a different source. There are details in the story that recall Jesus' call to Simon Peter and the other fishermen as well as the miraculous catch of fish (found in the Gospel of Luke, with parallels in the other Synoptic Gospels). The end of the chapter, where Jesus asks Peter three times whether he loves him, most likely is meant to represent the reconciliation that occurred between the community represented by John's Gospel with the larger Christian community represented by Peter. This Gospel reading is a rich and textured story that speaks of Jesus' presence in the Eucharist and our commission to serve others as Jesus did.

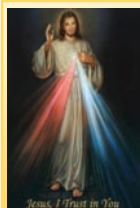
Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the "disciple whom Jesus loved") realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish.

The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in [John 6](#).

There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, "the work of human hands"—and transforms our offering into the gift of his very presence.

After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. "Feed my lambs . . . Tend my sheep . . . Feed my sheep." These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.



Let us pray!

For those who are sick members of our parish and those who love and minister to them.



### Offertory Collection

Sunday Collection \$ 6,990

Thank you for your generous hearts!



### Thank You for Your Financial Support

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the "Donate Now" button at the top right corner of the Archdiocese of Toronto [website](#). For information, Please call the parish office at 416-787-4547.



### Cardinal's Breakfast Invitation



I invite you to extend an invitation, on my behalf, to the young men in your parish, **ages 14 years and older**, whom you feel would benefit from the grace-filled experience of an Ordination. I would like to invite you, as their pastor, to join them. As in the past, the Cardinal's Breakfast is by invitation only and the ordinations are open to all who would like to attend. If you are interested, Please see Fr. Lorenzo, 416-787-4547

### 23<sup>rd</sup> Anniversary of Sacerdotal Ordination



On May 8<sup>th</sup>, **Fr. Lorenzo Salandanan** will celebrate 23<sup>rd</sup> Anniversary of his priestly ministry.

Indeed, it is a time to give thanks to God, to rejoice and to celebrate, for it reflects his almost 23 years of priestly service to the People of God – almost 23years of his commitment to the words of Jesus when he took bread and wine, blessed and shared it and said: "This is my body broken for you; this is my blood poured forth for you. Do this in memory of me."

It reflects almost 23years of proclaiming the Good News of Jesus Christ and baptizing the faithful in the name of the Father and of the Son and of the Holy Spirit.

It reflects almost 23years of prayer and devotion as he has struggled to proclaim with the same depth of sincerity and commitment that brought St. Paul to say: "Yet I live, no longer I, but Christ lives in me."

Celebrating the Eucharist, proclaiming the Gospel, administering the Sacraments, walking with the People of God entrusted to his care, spending time in prayer with the Lord whom he serves – these are the works to which every priest aspires; the works that every priest longs to perform – the works that have touched the lives of the Faithful and that in turn have given meaning and purpose to the priest.

I give thanks to God for each and everyone of you who has helped me to be a priest and to be faithful to the promises I made 23 years ago. It takes a village to make a priest, and it takes a priest to hold the village together! If our lives have been able to touch and influence one another over the past years, let us give thanks to God and please to pray for me and my ministry and let us pray for one another. God Bless you all!



- Fr. Lorenzo -

### Ordination to the Holy Priesthood

Saturday, May 14, 2022– 10 a.m.  
St. Michael's Cathedral Basilica  
65 Bond Street, Toronto



- Rev. Mr. Adam Pantaleo
- Rev. Mr. Alexander D'Silva
- Rev. Mr. Eduardo Lopez
- Rev. Mr. Fraser McLaren

Please pray for these men who will be ordained as priests.

The parish is blessed with Rev. Mr. Eduardo Lopez who will celebrate his first mass at OLA on Sunday, May 15<sup>th</sup>, 2022 at 12:00 Noon.

Everyone is welcome to attend!



You can work wonders!

#### SHARE LIFE 2022 CAMPAIGN

Collection will be this weekend

April 30<sup>th</sup> and May 1<sup>st</sup>, 2022

Living the Gospel locally and around the world

Please prayerfully consider how you can be supportive today on ShareLife Sunday." As we approach our second collection this weekend, please reflect on your own ability to contribute in our parish campaign this year. **May God continue his blessings upon you in return.**



### YOUR MEMBERSHIP INFORMATION

Did you move? Are you moving soon? Did your phone number change? Are you new to the parish and not registered? Do you have any changes in your family status? Are you newlywed planning to remain in the parish?

If you answer YES to any of these questions, please call the parish office (416-787-4547) and help us update our records. Often mail is returned to us because of an incorrect address or we could not communicate because of an incorrect telephone number.

Also, be sure to use your envelopes so that we can give you proper credit for your participation and financial support. This is important for year end income tax preparation and also so that we can provide you with a letter of recommendation if you are asked to be sponsor.

Thank you for your help in keeping our parish records accurate!

**CHURCH BULLETIN ADVERTISING:** Liturgical Publications will be setting up the advertisements for our church bulletin. The advertising will begin in July 2022 & supports the bulletin service. Please support the bulletin and advertise your product or service. Call Liturgical Publications at 905-624-4422.

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