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Email: [OLAssumptionTO@archtoronto.org](mailto:OLAssumptionTO@archtoronto.org) /

[www.filipinocatholicmission.com](http://www.filipinocatholicmission.com)

## Our Lady of the Assumption Parish Roman Catholic Church

### *Archdiocesan Filipino Catholic Mission*

<b>SUNDAY MASSES</b>	Saturday - 5:00pm Sunday - 10:00am; 12:00Noon 5:00pm (Filipino); 7:00pm
<b>WEEKEDAY MASSES</b>	Tuesday - Friday - 7:00pm
<b>RECONCILIATION</b>	Wednesday - 6:00pm - 6:45pm Saturday - 4:00pm - 4:45pm <b>Or upon request</b>
<b>DEVOTIONS</b>	Holy Hour (every first Thursday of the Month)
<b>(Before each Mass)</b>	Recitation of the Holy Rosary Sto. Niño (Tuesday) Our Mother of Perpetual Help (Wednesday) St. Jude (Thursday) Divine Mercy (Friday)

### *Welcome, new parishioners!*

We invite new parishioners to register with the parish. Registration forms, pre-authorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.



#### **PARISH STAFF**

Fr. Lorenzo Salandanan – Ext. 210

[lsalandanan@archtoronto.org](mailto:lsalandanan@archtoronto.org)

Nora Valera – Secretary – Ext. 200

Jhun Vloria – Caretaker

Lucille Sicat – House Keeper

Rene Ng – Accountant – Ext. 212

#### **PARISH OFFICE HOURS**

Monday is **CLOSED**

Tuesday-Friday: 9 a.m. to 5 p.m.

(closed for lunch: 12–1p.m.)

#### **BAPTISM**

Contact Parish Office 2 months in advance of anticipated baptismal date.

#### **MARRIAGE**

Couples planning to be married must contact a priest **one year** in advance. Preparation course is a prerequisite.

#### **ANOINTING OF THE SICK**

If one of your loved ones would like to receive this Sacrament of Anointing, please call the Parish Office.

#### **COMMUNION OF THE SICK AND HOUSEBOUND**

The Eucharist is brought regularly to the sick and shut-ins. Anointing of the Sick and Reconciliation are also available. Please notify the parish office.

#### **CATHOLIC CEMETERY**

416-733-8544

[www.catholic-cemeteries.ca](http://www.catholic-cemeteries.ca)

#### **PARISH CATHOLIC SCHOOL**

Our Lady of the Assumption School

416-393-5265



# SECOND SUNDAY OF LENT

## Mass Intentions FOR THE WEEK



**February 26<sup>th</sup>– March 3<sup>rd</sup>, 2024**

**Monday, February 26<sup>th</sup>**

No Mass

**Tuesday, February 27<sup>th</sup>**

7:00pm— Pro Populo

**Wednesday, February 28<sup>th</sup>**

(Multiple Intentions)

7:00pm—Arlene Peregrino

**Thursday, February 29<sup>th</sup>**

7:00pm— Pro Populo

**Friday, March 1<sup>st</sup>**

7:00pm—Analyn Javelosa

**Saturday, March 2<sup>nd</sup>**

5:00pm— Pro Populo

**Sunday, March 3<sup>rd</sup>**

10:00am— Pro Populo

12:00Noon— Pro Populo

5:00pm (Tagalog Mass) — Pro Populo

7:00pm—Community of the  
Our Lady of the Assumption

### Sunday Reflection.....

*Jesus is transfigured in the presence of Peter, James, and John (Mark 9:2-10)*

On the second Sunday of Lent in each Lectionary cycle, the Gospel reading proclaims the story of Jesus' Transfiguration. This event is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke. This year, in Lectionary Cycle B, we hear Mark's report of this event.



The context for Mark's Transfiguration story is similar to that found in both Matthew's and Luke's Gospel. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his passion. After this, in each of these Gospels, there is also a discussion of the cost of discipleship.

In each case, Jesus takes three of his disciples—Peter, James, and John—to a high mountain.

While they are there, Elijah and Moses appear with Jesus. In Matthew's and Mark's Gospel, there is reference to a conversation among Jesus, Elijah, and Moses, but only Luke's Gospel includes the detail that this conversation is about what Jesus will accomplish in Jerusalem.

Elijah and Moses are significant figures in the history of Israel. Moses led the Israelites from slavery in Egypt and received from Yahweh the Ten Commandments. In appearing with Jesus at his Transfiguration, Moses represents the Law that guides the lives of the Jewish people. Elijah is remembered as one of the most important prophets of Israel who helped the Israelites stay faithful to Yahweh. Some Jews believed that Elijah's return would signal the coming of the Messiah for the Jewish people. This belief is evidenced in the question posed by Jesus' disciples after they have witnessed the Transfiguration. The appearance of these two important figures from Israel's history with Jesus signifies Jesus' continuity with the Law and with the prophets and that Jesus is the fulfillment of all that was promised to the people of Israel.

On seeing Jesus with Elijah and Moses and having witnessed his Transfiguration, Peter offers to construct three tents for them. Mark reports that the disciples are terrified by what they have witnessed and that Peter's offer is made out of confusion. We also notice that Peter has reverted from his earlier confession that Jesus is the Messiah, calling Jesus rabbi instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding the disciples to obey him. This voice from heaven recalls the voice that was heard at Jesus' baptism.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, Jesus instructs the disciples to keep secret what they have seen until after the Son of Man has risen from the dead. The disciples' confusion continues as they wonder what Jesus means by rising from the dead. The disciples cannot possibly understand Jesus' Transfiguration until they also witness his passion and death. We hear the story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection, even as we prepare to remember Jesus' passion and death.



Let us pray!

For those who are sick members of our parish and those who love and minister to them.



### Thank You for Your Financial Support

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the "Donate Now" button at the top right corner of the Archdiocese of Toronto [website](#). For information, Please call the parish office at 416-787-4547.



### Offertory Collection

(February 18, 2024)

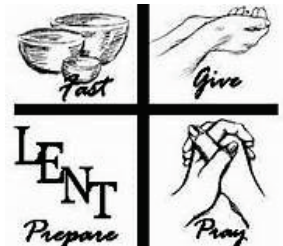
Sunday Collection—\$9,394.00

Thank you for your generous hearts!



### COFFEE DAY !!!

Please come and join us at basement hall after the Sunday 10am mass. Please bring any baked goods you want to share with our fellow parishioner."



**LENT**  
A SEASON OF REFLECTION,  
RENEWAL, AND PREPARATION

Our Lady of the Assumption Parish  
and the Archdiocesan Filipino Catholic  
Mission

invite you for a Lenten Recollection

**Monday, March 18<sup>th</sup>, 2024**

- 6:30pm—Praying the Holy Rosary
- 7:00pm— Holy Mass
- 7:30pm—Exposition of the Blessed Sacrament
- Lenten Talk: Who is my Mother

**Tuesday, March 19<sup>th</sup>, 2024**

- 6:30pm—Praying the Holy Rosary
- 7:00pm— Holy Mass
- 7:30pm—Exposition of the Blessed Sacrament
- Lenten Talk: St. Joseph, models of Prayer, fasting, almsgiving

**Wednesday, March 20<sup>th</sup>, 2024**

- 6:30pm—Praying the Holy Rosary
- 7:00pm—Holy Mass
- 7:30pm—Exposition of the Blessed Sacrament
- Lenten Talk: TBA

**Thursday, March 21<sup>st</sup>, 2024**



- 7:00pm Holy Mass
  - 7:30pm—Community Lenten Confession
- (A number of priests will be available to hear Confessions)

**Do you want to FAST this Lent?...**



- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience
- Fast from pessimism and be filled with hope.

- Fast from worries and trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your heart with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.



**JOIN US**

Every Friday at

**HOLY EUCHARIST at 7:00pm**  
**STATIONS OF THE CROSS at 7:30pm**  
**What do you do for Lent?**

**Few Suggestions:**

Daily Prayers, Holy Rosary, reading the Scriptures, Daily Masses, Charitable acts, Sacrament of Confession and Visiting the Blessed Sacrament.

**PRAYER-FASTING-ALMS GIVING**

**Come & See** — Discernment Weekend Retreat — March 15–17, 2024 at St. Augustine’s Seminary. The Office of Vocations will be hosting a Come & See Weekend Discernment Retreat for men 18 years and older, at St. Augustine’s Seminary on Friday, March 15 at 6:30 p.m. until Sunday, March 17 at 2 p.m. This Retreat offers a way for men to discern a possible call to priesthood at our seminary. Thank you in advance for your assistance as we work together to build a culture of vocations. Please note that registration must be done online at [www.vocationstoronto.ca/comesee](http://www.vocationstoronto.ca/comesee). For more information, please contact us at: [vocations@archtoronto.org](mailto:vocations@archtoronto.org).

**PARISH ANNUAL FINANCIAL REPORTS**

The Parish Annual Financial Report has been published in our bulletin last weekend and in our parish website. You can still view it on our parish website at <https://olassumptionto.archtoronto.org>. We are so grateful for the support and generosity of so many people in our parish and the AFCM community.



**PILGRIMAGE TO AUSTRIA, SLOVAKIA, GERMANY, SLOVENIA, CROATIA AND BOSNIA (MEDJUGORJE)**



Under spiritual guidance of Rev. Lorenzo Saladanán, Pastor of Our Lady of the Assumption Parish in Toronto, ON Tour Coordinator:

Ms. Patricia Martyn, 416-629-0350,  
[pmartyn132@gmail.com](mailto:pmartyn132@gmail.com) SEP 29 - OCT 12, 2024,  
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