

2565 Bathurst Street, Toronto, ON M6B 2Z3 Tel. 416-787-4547

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www.filipinocatholicmission.com

Our Lady of the Assumption Parish Roman Catholic Church

Archdiocesan Filipino Catholic Mission

SUNDAY MASSES

Saturday - 5:00pm

Sunday - 10:00am; 12:00Noon
5:00pm (Filipino); 7:00pm

WEEKEDAY MASSES

Tuesday - Friday - 7:00pm

RECONCILIATION

Wednesday - 6:00pm - 6:45pm

Saturday - 4:00pm - 4:45pm

Or upon request

DEVOTIONS

Holy Hour (every first Thursday of the Month)

(Before each Mass)

Recitation of the Holy Rosary

Sto. Niño (Tuesday)

Our Mother of Perpetual Help (Wednesday)

St. Jude (Thursday)

Divine Mercy (Friday)

Welcome, new parishioners!

We invite new parishioners to register with the parish. Registration forms, pre-authorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.



PARISH STAFF

Fr. Lorenzo Salandanan – Ext. 210

lsalandanan@archtoronto.org

Nora Valera – Secretary – Ext. 200

Jhun Vilorio – Caretaker

Lucille Sicat – House Keeper

Rene Ng – Accountant – Ext. 212

PARISH OFFICE HOURS

Monday is **CLOSED**

Tuesday-Friday: 9 a.m. to 5 p.m.

(closed for lunch: 12–1p.m.)

BAPTISM

Contact Parish Office 2 months in advance of anticipated baptismal date.

MARRIAGE

Couples planning to be married must contact a priest **one year** in advance. Preparation course is a prerequisite.

ANOINTING OF THE SICK

If one of your loved ones would like to receive this Sacrament of Anointing, please call the Parish Office.

COMMUNION OF THE SICK AND HOUSEBOUND

The Eucharist is brought regularly to the sick and shut-ins. Anointing of the Sick and Reconciliation are also available. Please notify the parish office.

CATHOLIC CEMETERY

416-733-8544

www.catholic-cemeteries.ca

PARISH CATHOLIC SCHOOL

Our Lady of the Assumption School

416-393-5265



Mass Intentions FOR THE WEEK

March 25th—31st, 2024

Monday, March 25th

No Mass

Tuesday, March 26th

7:00pm— Pro Populo

Wednesday, March 27th

(Multiple Intentions)

7:00pm—Jennelyn Apinado

Nonita Libarnes

Holy Thursday, March 28th

7:30pm— Pro Populo

Good Friday, March 29th

12:00Noon / 3:00pm—Liturgical Celebration

Holy Saturday, March 30th

8:00pm— Easter Vigil Mass — Pro Populo

Sunday, March 31st

10:00am— Pro Populo

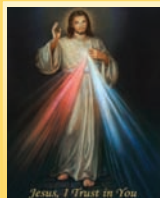
12:00Noon—Epifanio and Aurea Estomo

Romulo and Demetria Pamintuan

5:00pm (Tagalog Mass)—Community of Our

Lady of Assumption

No 7:00pm Mass



Let us pray!

For those who are sick members of our parish and those who love and minister to them.



Thank You for Your Financial Support

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the "Donate Now" button at the top right corner of the Archdiocese of Toronto [website](#). For information, Please call the parish office at 416-787-4547.



Offertory Collection

(March 17, 2024)

Sunday Collection—\$10,249.00

Sharelife Collection—\$6,836.00

Thank you for your generous hearts!

PALM SUNDAY

HOSANNA IN THE HIGHEST

Sunday Reflection.....

Jesus is sentenced to death and crucified. The centurion who witnessed his death declared, "This man was the Son of God." (Mark 14:1—15:47)

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.



During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

MARCH 24th, 2024

Holy Week Schedule



MASS OF THE LORD'S SUPPER

Thursday, March 28th, 2024 at 7:30pm

Adoration of the Blessed Sacrament will follow until midnight

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"PABASA NG PASYON"

"Chanting Passion of Christ"

At 8:30pm until Good Friday morning

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GOOD FRIDAY- THE PASSION OF OUR LORD

Friday, March 29th, 2024

THE SEVEN LAST WORDS

(Huling Pitong Wika in Tagalog)

at 9:00am—11:45am

LITURGICAL CELEBRATION

OF THE PASSION OF OUR LORD

12:00Noon / 3:00pm

NOVENA TO THE DIVINE MERCY

at 4:30pm

STATIONS OF THE CROSS

at 5:00pm



EASTER VIGIL MASS

Saturday, March 30th, 2024 at 8:00PM

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THE RESURRECTION OF OUR LORD

Sunday, March 31st, 2024

ENCOUNTER / SALUBONG

4:30am—Procession at the parking lot

5:00am—Holy Mass (Filipino)

10:00am / 12:00noon / 5:00pm (Filipino)

NO 7:00pm Mass



THE FEAST OF THE DIVINE MERCY

Sunday, April 4th, 2024

4:20pm—In Church Procession
4:30pm—The Divine Mercy Chaplet
5:00pm—Holy Mass

Everyone is Welcome!



COFFEE SUNDAY !!!



Please come and join us at basement hall after the Sunday, 10am mass. Please bring any baked goods you want to share with our fellow parishioners."

**COFFEE SUNDAY WILL RESUME ON
APRIL 14th, 2024**



**The Parish Office
will be closed on
Monday and
Tuesday, April 1st
and 2nd, 2024**

ShareLife



**SHARE LIFE
2024CAMPAIGN**

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Please prayerfully consider how you can be supportive today on ShareLife Sunday."

2024 Parish Goal -\$26,000

First Collection (March 17th) \$ 6,836

PILGRIMAGE TO AUSTRIA, SLOVAKIA, GERMANY, SLOVENIA, CROATIA AND BOSNIA (MEDJUGORJE)

Under spiritual guidance of Rev. Lorenzo Salandanan, Pastor of Our Lady of the Assumption Parish in Toronto, ON Tour Coordinator: Ms. Patricia Martyn, 416-629-0350, pmartyn132@gmail.com SEP 29—OCT 12, 2024, 14 DAYS - \$5,090.00, incl. taxes and tips Connaissance Travel and Tours, 3852 Finch Ave East, Suite #306, Toronto ON, M1T 3T9, Tel: 416 291 2676.



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