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[www.filipinocatholicmission.com](http://www.filipinocatholicmission.com)

## Our Lady of the Assumption Parish Roman Catholic Church

### *Archdiocesan Filipino Catholic Mission*

<b>SUNDAY MASSES</b>	Saturday - 5:00pm Sunday - 10:00am; 12:00Noon 5:00pm (Filipino); 7:00pm
<b>WEEKEDAY MASSES</b>	Tuesday - Friday - 7:00pm
<b>RECONCILIATION</b>	Wednesday - 6:00pm - 6:45pm Saturday - 4:00pm - 4:45pm <b>Or upon request</b>
<b>DEVOTIONS</b>	Holy Hour (every first Thursday of the Month)
<b>(Before each Mass)</b>	Recitation of the Holy Rosary Sto. Niño (Tuesday) Our Mother of Perpetual Help (Wednesday) St. Jude (Thursday) Divine Mercy (Friday)

### *Welcome, new parishioners!*

We invite new parishioners to register with the parish. Registration forms, pre-authorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.



#### **PARISH STAFF**

Fr. Lorenzo Salandanan – Ext. 210

[lsalandanan@archtoronto.org](mailto:lsalandanan@archtoronto.org)

Nora Valera – Secretary – Ext. 200

Jhun Vilorio – Caretaker

Lucille Sicat – House Keeper

Rene Ng – Accountant – Ext. 212

#### **PARISH OFFICE HOURS**

Monday is **CLOSED**

Tuesday-Friday: 9 a.m. to 5 p.m.

(closed for lunch: 12–1p.m.)

#### **BAPTISM**

Contact Parish Office 2 months in advance of anticipated baptismal date.

#### **MARRIAGE**

Couples planning to be married must contact a priest **one year** in advance. Preparation course is a prerequisite.

#### **ANOINTING OF THE SICK**

If one of your loved ones would like to receive this Sacrament of Anointing, please call the Parish Office.

#### **COMMUNION OF THE SICK AND HOUSEBOUND**

The Eucharist is brought regularly to the sick and shut-ins. Anointing of the Sick and Reconciliation are also available. Please notify the parish office.

#### **CATHOLIC CEMETERY**

416-733-8544

[www.catholic-cemeteries.ca](http://www.catholic-cemeteries.ca)

#### **PARISH CATHOLIC SCHOOL**

Our Lady of the Assumption School

416-393-5265



# THIRTEENTH SUNDAY IN ORDINARY TIME

## Mass Intentions FOR THE WEEK



July 1<sup>st</sup> –7<sup>th</sup>, 2024

### Monday, July 1<sup>st</sup>

No Mass

### Tuesday, July 2<sup>nd</sup>

7:00pm— Devotees of Our Lady of Piat

### Wednesday, July 3<sup>rd</sup>

(Multiple Intentions)

7:00pm—Pro Populo

### Thursday, July 4<sup>th</sup>

7:00pm—Pro Populo

### Friday, July 5<sup>th</sup>

7:00pm —Pro Populo

### Saturday, July 6<sup>th</sup>

5:00pm—Pro Populo

### Sunday, July 7<sup>th</sup>

10:00am—Barbara Magpili

12:00Noon—Pro Populo

5:00pm (Tagalog Mass)—Community of  
Our Lady of the Assumption

7:00pm—Pro Populo

## Sunday Gospel Reflection....

*Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death (Mark 5:21-43)*



For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.



Let us pray!

For those who are sick members of our parish and those who love and minister to them.



**Thank You for Your Financial Support**

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the "Donate Now" button at the top right corner of the Archdiocese of Toronto [website](#). For information, Please call the parish office at 416-787-4547.



**Offertory Collection**

(June 25, 2024)

Sunday Collection—\$9,424.00

Thank you for your generous hearts!

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PARISH MISSION COOP



MISSION APPEAL

The Archdiocesan Mission Co-operative Program (MCP) plays an important role in connecting the parishes of the Archdiocese of Toronto with the Catholic Church in other parts of the world. Through this appeal local Catholic community learns about the mission works of the Church and will have the opportunity to offer financial support.

In support of this initiative, please welcome the Mission Speaker **Fr. Alex Cola Jr.**, representing the **Cebu Caritas Inc., Philippines** on **July 13/14, 2024.**

Summer is here!



SUMMER TIME!!!

We are now firmly in the summer season, the traditional time for vacation and relaxation. I hope that each of you finds some time to "get away from it all," so that you can be refreshed and renewed. As you head to the shore, the mountains, or another favorite vacation spot, please don't forget us here at home. We still continue to pay our bills. Your continued support is needed and greatly appreciated.

*ENJOY YOU SUMMER!*



HOLY HOUR with Jesus

Thursday, July 4<sup>th</sup>, 2024  
after the 7:00pm Mass  
"Praying for the sick"

PARISH OFFICE CLOSED

The parish office will be closed during the month of July to do ceiling repairs due to water leakage. Therefore if your need any inquiry, please call the parish office at 416-787-4547 or email at [OLAssumptionTo@archtoronto.org](mailto:OLAssumptionTo@archtoronto.org). we apologize for any inconvenience and thank you for your understanding.

CHURCH BULLETIN ADVERTISING:

Liturgical Publications will be setting up the advertisements for our church bulletin. The advertising will begin in July 2024 & supports the bulletin service. Please support the bulletin and advertise your product or service. Call Liturgical Publications at 905-624-4422.

LAST PARISH BULLETIN DISTRIBUTION WILL BE ON JUNE 30<sup>th</sup> and it will resume in September 2024.

Other parish information and events will be posted in our parish bulletin at <https://olassumptionto.archtoronto.org>.



*Annual Filipino  
Martyr's Shrine Pilgrimage in  
Midland, Ontario  
Saturday, August 3<sup>rd</sup>, 2024*

Feast of Our Lady of the Assumption



PARISH ACTIVITIES

NOVENA PRAYERS/ HOLY MASS

August 6-14, 2024

Thanksgiving Mass

Sunday, August 17<sup>th</sup>, 2022 AT  
12:00 Noon

2025 JUBILEE YEAR PILGRIMAGE  
ITALY- Fall 2005

Visiting 4 Major Churches in Rome, General Audience with the Holy Father, St. Paul Basilica, St. Francis of Assisi, Padre Pio, Florence, etc.

The 2025 Jubilee, also known as the Holy Year, will open in Rome on December 24<sup>th</sup>, 2024, and will last for the entire year 2025. It is a special holy year of grace and pilgrimage in the Catholic Church, and millions of pilgrims are expected to arrive in the Eternal City for this historic event<sup>123</sup>.

If you are interested joining with us for next year's pilgrimage, there will be a pre-registration sign up with no commitment.

For information, please call Fr. Lorenzo Salandanan at 4167874547 ext. 210 or email: [olapastor@rogers.com](mailto:olapastor@rogers.com). Or Pat Martyn at 416-629-0350, [pmartyn132@gmail.com](mailto:pmartyn132@gmail.com)





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