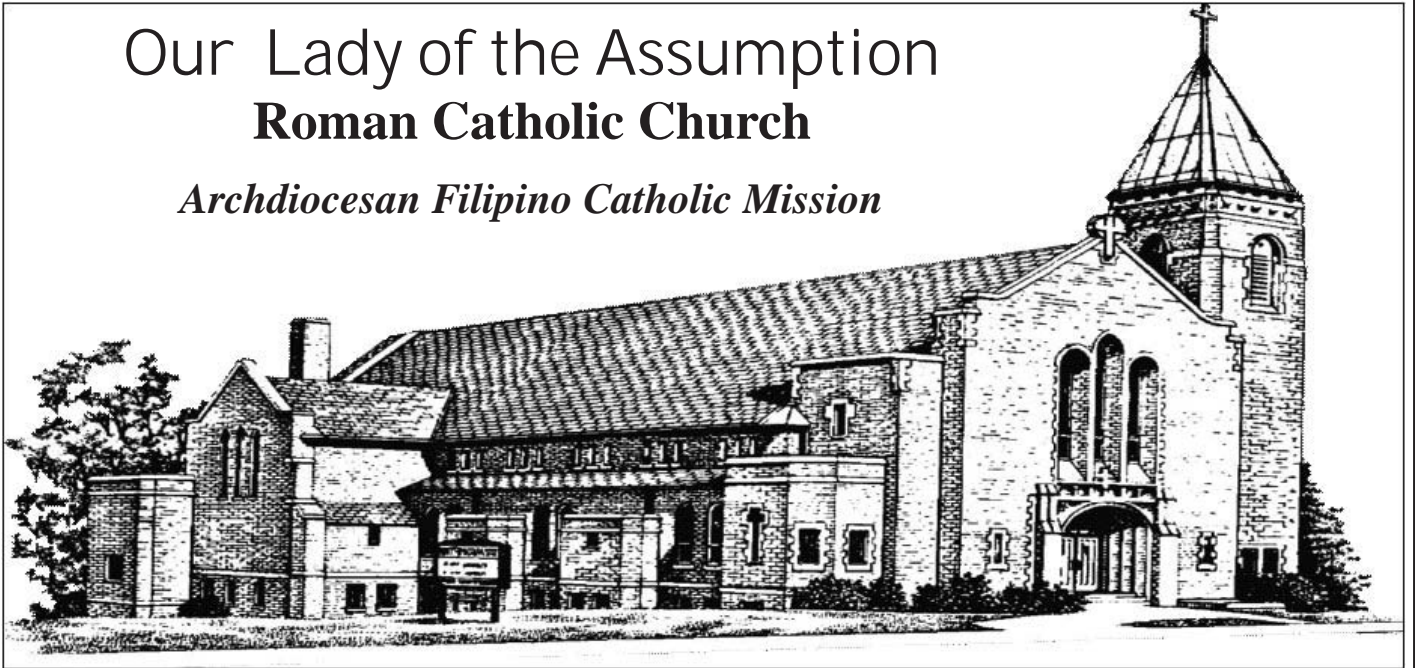


Our Lady of the Assumption Roman Catholic Church

Archdiocesan Filipino Catholic Mission



2565 Bathurst Street, Toronto, ON M6B 2Z3

Tel. 416-787-4547

olassumptionto.archtoronto.org

Email: OLAssumptionTO@archtoronto.org / www.filipinocatholicmission.com



PARISH STAFF

Fr. Lorenzo Salandanan – Ext. 210
lsalandanan@archtoronto.org
Deacon Joel Bangalan
Parish Secretary – Ext. 200
Jhun Vioria – Caretaker
Lucille Sicat – House Keeper
Rene Ng – Accountant – Ext. 212

+ + +

PARISH OFFICE HOURS

Monday is **CLOSED**
Tuesday-Friday: 9 a.m. to 5 p.m.
(closed for lunch: 12-1 p.m.)

+ + +

Welcome, new parishioners!

We invite new parishioners to register with the parish. Registration forms, pre-authorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.

SUNDAY MASSES

Saturday – 5:00pm
Sunday – 10:00am; 12:00 Noon
5:00pm (Filipino); 7:00pm

+ + +

WEEKEDAY MASSES

Tuesday – Friday – 7:00pm

RECONCILIATION

Wednesday – 6:30pm – 6:45pm
Saturday – 4:00pm – 4:45pm
Or upon request

+ + +

DEVOTIONS

(Before each Mass)
Recitation of the Holy Rosary
Our Mother of Perpetual Help
(Wednesday)
St. Jude (Thursday)
Divine Mercy (Friday)

BAPTISM

Contact Parish Office 2 months in advance of anticipated baptismal date.

MARRIAGE

Couples planning to be married must contact a priest *one year* in advance. Preparation course is a prerequisite.

ANOINTING OF THE SICK

If one of your loved ones would like to receive this Sacrament of Anointing, please call the Parish Office.

COMMUNION OF THE SICK AND HOUSEBOUND

The Eucharist is brought regularly to the sick and shut-ins. Anointing of the Sick and Reconciliation are also available. Please notify the parish office.

CATHOLIC CEMETERY

416-733-8544
www.catholic-cemeteries.ca

PARISH CATHOLIC SCHOOL

Our Lady of the Assumption School
416-393-5265

The Solemnity of the Christ the King

174-2



November 25th– December 1st, 2024

Monday, November 25th

No Mass

Tuesday, November 26th

7:00pm—

Wednesday, November 27th

(Multiple Intentions)

7:00pm— Maisie Sophia McClelland (birthday)

Thursday, November 28th

7:00pm— +Sister Felicia Dultra

Friday, November 29th

7:00pm—

Saturday, November 30th

5:00pm—

Sunday, December 1st

10:00am— Sean Rosales (birthday)

12:00 Noon—

5:00pm (Tagalog Mass) - Community of OLA

7:00pm—

Sunday Gospel Reflection....

Jesus is questioned by Pilate about the charge brought against him that he is “King of the Jews.” (John 18:33b-37)



This Sunday is the last Sunday of the Church’s liturgical year. On this Sunday we celebrate the Solemnity of Christ the King. Each year we set aside this Sunday to reflect upon this title that we have given to Jesus. In Lectionary Cycle C, we read a portion of the passion from the Gospel of John, which is also part of the Gospel reading proclaimed each year on Good Friday.

In John’s Gospel, Pilate is shown in a more favorable light than in the other Gospels. In today’s reading, we hear one of two dialogues between Jesus and Pilate that are reported in John’s Gospel. Pilate questions Jesus about the charges brought against him. Caiaphas and the high priests have charged Jesus with a political crime, one that would require a punishment of death. Pilate distances himself from the Jewish leaders who accuse Jesus; he is not a Jew, and he seems to want little to do with this Jewish affair.

In his responses to Pilate’s questions, Jesus distinguishes his kingdom from the political powers of this world. King and kingdom may be appropriate terms for Jesus’ mission and promise, but only by analogy. Jesus is king, but not the kind of king we imagine or expect. He was certainly not the kind of king Pilate feared he might be.

Jesus refers to a kingdom that does not belong to this world. This has been mentioned earlier in John’s Gospel. Recall that in his prayer during the Last Supper discourse (see [John 17:6-18](#)), Jesus prayed for his disciples who are in the world but do not belong to the world. Yet like Jesus, they are sent into the world for the world’s salvation. In today’s reading, we see Jesus identify the final proof that his kingdom is not of this world: If his kingdom were of this world, then there would be people fighting to save him. Again we hear echoes of John’s theme—salvation is worked out through a cosmic battle. It is helpful to return to the first chapter of John’s Gospel to understand the context for Jesus’ words to Pilate. Jesus came into the world, but the world did not know him. In John’s language, the world prefers the darkness, and yet the light will not be overcome by the darkness.

Truth has been another important theme in John’s Gospel. We see it emphasized in the conclusion of the dialogue between Jesus and Pilate. Those who know the truth will recognize Jesus as king and will know how to interpret this insight. Yet Jesus’ kingship was hidden from many of his contemporaries. Only those chosen, those who have the eyes of faith, are able to see. As modern disciples of Jesus, we also struggle at times to recognize Jesus as king. Today’s Gospel invites us to see with eyes of faith that we might recognize that Jesus, through his crucifixion and death, is indeed king and Savior of all.



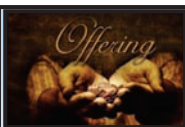
Let us pray!

For those who are sick members of our parish and those who love and minister to them.



Thank You for Your Financial Support

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the “Donate Now” button at the top right corner of the Archdiocese of Toronto [website](#). For information, Please call the parish office at 416-787-4547.



Offertory Collection

Sunday Collection— \$9,362.00

Shepherd’s Trust—\$3,470.00

Thank you for your generous hearts!

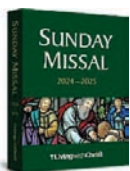
2025 SUNDAY OFFERTORY ENVELOPES

Parish Giving Envelopes: Essential Tool for the Church

In the next few weeks, we will be distributing the yearly offertory envelopes. These envelopes are much more than just a mechanism to receive your generosity. They are essential tools for our parish operations and allow us to serve you effectively. And they are incredibly important for you as well. Here are just a few of the reasons for everyone to use their envelopes:



- Participation in our Parish: Your use of the envelope when you come to Mass is the most direct illustration of your active participation at OLA. The envelope does not have to be filled with money to be important. By placing the envelope in our collection baskets, with whatever gifts you may be able to share with your Parish Family, we are able to reflect your attendance. The attendance is the first item we are asked to use when setting up letters for Catholic functions, like sponsorship for sacraments, direct assistance requests, or enrollment in church programs, pastoral letter, etc. Being a "Catholic in Good Standing" requires illustration of attendance, and we know that all of our Parish Family deserves to be considered "good", if not "amazing".
- Tracking Giving for Tax Purposes: You all give so generously, with your time, your talent, and your treasure to our Parish Family. We want to ensure any giving you provide to our parish is properly accounted for, especially in the case of your donations. By using the envelopes, we can properly account for those gifts and provide an appropriate letter at the beginning of each calendar year for your tax needs. That can only be accomplished if your donations are associated to your envelope number.
- Information Changes: From phone numbers to name changes, sometimes the church is the last to know of a change to your information. The envelope is a great way for you to pass on any changes to your contact information, or any comments you may have. That way, we can keep in touch with you as part of our Parish Family.
- We strongly encourage you to use PAG (Pre-Authorized Giving)



NEW SUNDAY MISSALS

2025 Sunday Missals are on sale in the parish hall after all Sunday Masses. The cost is \$7.00 each.

2025 Religious Calendar

For Sale - \$5.00



THE FEAST OF THE IMMACULATE CONCEPTION
NOVENA PRAYERS

November 29th-December 7th, 2024

6:00pm—Exposition of the Blessed Sacrament/ Holy Rosary and Novena

7:00pm— Holy Mass

(No Novena and Mass on Monday)

Saturday and Sunday

4:00pm—Holy Rosary and Novena

5:00pm— Holy Mass

SOLEMN MASS

Sunday, December 8th, 2024

5:00pm — Holy Eucharist /Floral Offering

There will be fellowships after the Mass in the Parish Hall

Everyone is invited!



Marriage

MASS WEDDING / KASALANG BAYAN

As part of our 75th parish Anniversary, we will be having a Mass Wedding in February 2025 for those who are civilly married and would like to validate their marriage in the Church. For information, please call Fr. Lorenzo Salandanan at 4167874547 or email: lsalandanan@archtoronto.org. and for other canonical matter regarding marriage.

DEADLINE OF APPLICATION: NOVEMBER 30, 2024



WELCOME TO SIMBANG GABI
(Evening Masses)

December 15th-23rd, 2024

at 8:00pm

(There will be no 7:00pm Mass)

Simbang Gabi ("Night Mass" in English) is a series of nine masses celebrated by Filipino and non-Filipino Catholics across the world, from Dec. 15 to 23. The tradition, which dates back nearly 500 years, promotes devotion to the Blessed Virgin Mary and prepares Catholics for Christmas.

Give
THANKS
WITH A GRATEFUL
HEART *1 Thessalonians. 5:18*

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