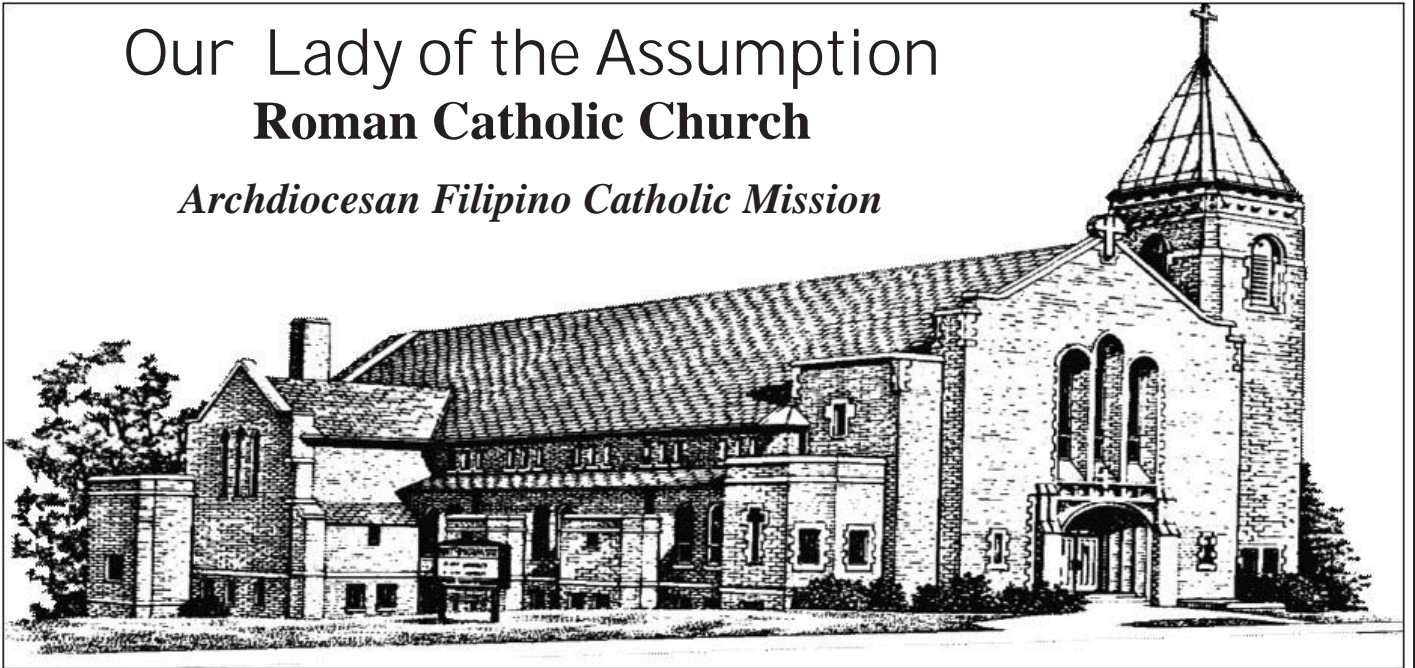


# Our Lady of the Assumption Roman Catholic Church

*Archdiocesan Filipino Catholic Mission*



2565 Bathurst Street, Toronto, ON M6B 2Z3

Tel. 416-787-4547

[olassumptionto.archtoronto.org](http://olassumptionto.archtoronto.org)

Email: [OLAssumptionTO@archtoronto.org](mailto:OLAssumptionTO@archtoronto.org)



## PARISH STAFF

Fr. Lorenzo Salandanan Ext. 210

[lsalandanan@archtoronto.org](mailto:lsalandanan@archtoronto.org)

Deacon Joel Bangalan

Holly Pedrosa – Parish Secretary Ext. 200

Jhun Viloría – Caretaker

Lucille Sicat – House Keeper

Rene Ng – Accountant Ext. 212

+ + +

## PARISH OFFICE HOURS

Monday is **CLOSED**

Tuesday-Friday: 9 a.m. to 5 p.m.

(closed for lunch: 12-1 p.m.)

+ + +

## *Welcome, new parishioners!*

We invite new parishioners to register with the parish. Registration forms, pre-authorized giving forms and donation envelopes are available at the entrances of the church and at the parish office. Please drop completed forms into the collection basket or at the parish office.

## SUNDAY MASSES

Saturday – 5:00pm

Sunday – 10:00am; 12:00 Noon

5:00pm (Filipino); 7:00pm

+ + +

## WEEKEDAY MASSES

Tuesday – Friday – 7:00pm

## RECONCILIATION

Wednesday – 6:30pm – 6:45pm

Saturday – 4:00pm – 4:45pm

Or upon request

+ + +

## DEVOTIONS

(Before each Mass)

Recitation of the Holy Rosary

Our Mother of Perpetual Help

(Wednesday)

St. Jude (Thursday)

Divine Mercy (Friday)

## BAPTISM

Contact Parish Office 2 months in advance of anticipated baptismal date.

## MARRIAGE

Couples planning to be married must contact a priest *one year* in advance. Preparation course is a prerequisite.

## ANOINTING OF THE SICK

If one of your loved ones would like to receive this Sacrament of Anointing, please call the Parish Office.

## COMMUNION OF THE SICK AND HOUSEBOUND

The Eucharist is brought regularly to the sick and shut-ins. Anointing of the Sick and Reconciliation are also available. Please notify the parish office.

## CATHOLIC CEMETERY

416-733-8544

[www.catholic-cemeteries.ca](http://www.catholic-cemeteries.ca)

## PARISH CATHOLIC SCHOOL

Our Lady of the Assumption School

416-393-5265

# FIRST SUNDAY OF LENT



## Monday, March 10th

No Mass

## Tuesday, March 11th

7:00pm— +Zenaida Fulgencio

## Wednesday, March 12th

(Multiple Intentions)

7:00pm—

## Thursday, March 13th

7:00pm— Pro Populo

## Friday, March 14th

7:00pm— +Go Sam

## Saturday, March 15th

5:00pm—

## Sunday, March 16th

10:00am—

12:00 Noon—

5:00pm (Tagalog Mass) -

7:00pm—



### Prayer for Pope Francis

*O merciful and loving God, fountain of all grace and source of eternal healing, be with our Holy Father as he faces this battle with illness. Surround him, O Lord, with boundless compassion and strengthen his spirit so that he may regain the health needed to continue to lead your flock with a father's heart. We ask this through Christ our Lord. Amen.*

## Sunday Reflection.....

In the desert, Jesus is tempted by the devil (Luke 4:1-13)



In each of the three Synoptic Gospels, after his baptism, Jesus is reported to have spent forty days in the desert, fasting and praying. In Luke and in Matthew, the devil presents three temptations to Jesus. The devil tempts Jesus to use his power to appease his hunger, he offers Jesus all the kingdoms of the world if Jesus will worship him, and he tempts Jesus to put God's promise of protection to the test. In each case, Jesus resists, citing words from Scripture to rebuke the devil's temptation.

Each temptation that Jesus faces offers insight into the spirituality we hope to develop as we keep the forty days of the Season of Lent. We can trust God to provide for our material needs. We worship God because God alone has dominion over us and our world. We can trust God to be faithful to his promises. Jesus' rejection of the devil's temptations shows that he will not put God to the test. Grounding himself on the Word and authority of Scripture, Jesus rebukes the devil by his confidence in God's protection and faithfulness.

This Gospel highlights for us one of the central themes of the Season of Lent. We are dependent upon God for all that we have and all that we are. Anything that leads us to reject this dependency or to distrust its sufficiency, is a temptation from the devil.

Luke ends his report of Jesus' temptation in the desert by noting that the devil departs for a time. The implication is that the devil will return. Jesus knows that he will be tempted again in the Garden of Gethsemane. The depth of Jesus' trust in God is shown most fully when Jesus rejects the temptation to turn away from the task God has given to him. Jesus' final rebuke of the devil is his sacrifice on the Cross.

Jesus' responses to the temptations of the devil teach us how we can respond to temptation. As we start our journey through Lent, this Sunday's Gospel calls us to adopt the same confidence that Jesus had in the face of temptation: God's word alone will suffice, God's promise of protection can be trusted, and God alone is God.



### Let us pray!

We keep in our prayers the sick, the homebound, and the forgotten members in our community and those who love and minister to them.

## Offertory Collection

March 2nd, 2025

Last Sunday Offertory \$ 10,515.50

Building Maintenance \$3,594.00

*Thank you*  
FOR YOUR SUPPORT



## Lift Jesus Higher Rally

2025

Saturday March 29th, 2025 at  
4 – 9 a.m. to 5:30 p.m. EST Metro Toronto  
Convention Centre North Building, 255 Front  
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Make a Difference!  
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## Frequently Asked Questions on Plenary Indulgences During the Jubilee Year

**1. What is an indulgence?** An indulgence is the remission of temporal punishment due to sins already forgiven. Sin is both personal and social; it leaves a mark on the individual soul and has an effect on the lives of others. In the Sacrament of Reconciliation our sins are forgiven, and we are restored to a state of grace, but the aftermath of our sin remains. Indulgences work to remedy this both in this world and the next, for ourselves or those who have gone before us into eternal life. As a remission of temporal punishment, indulgences can be partial or plenary depending on whether part or all of the temporal punishment due to sin has been remitted. Indulgences truly are an outpouring of God's abundant grace and mercy. For more information, see [Catechism of the Catholic Church, paragraphs 1471 – 1479.](#)

**2. What is the Jubilee Indulgence?** The Jubilee Indulgence is a plenary indulgence which thanks to the power of prayer, is intended in a particular way for those who have gone before us, so that they may obtain full mercy. It may also be sought for oneself. It is a way of discovering the unlimited nature of God's mercy. During a Jubilee Year, which normally happens every 25 years, all other indulgences previously granted remain in force and may be obtained by the faithful.

**3. How is the Jubilee Indulgence obtained?** It is obtained in the same manner as any plenary indulgence. One who is truly repentant and free from any attachment to or desire for sin, moved by a spirit of charity, must perform a prescribed act to be able to obtain the Jubilee Indulgence. The person must also go to Confession (within several days before or after the prescribed act), receive Holy Communion and pray for the intentions of the Pope (specifically praying 1 Our Father and 1 Hail Mary). The Jubilee Indulgence may be applied in suffrage to the souls in Purgatory, which is a most commendable act of mercy itself. For more information, see [The Gift of the Indulgence.](#)

**4. What are the ways in which a plenary indulgence can be obtained?** A plenary indulgence can be obtained through the following ways:

- pilgrimages;
- pious visits to sacred places;
- works of mercy and penance.

## JOIN US

Every Friday at

**HOLY EUCHARIST at 7:00pm**

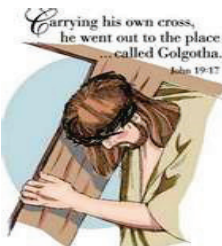
**STATIONS OF THE CROSS at 7:30pm**

### What do you do for Lent?

#### Few Suggestions:

Daily Prayers, Holy Rosary, reading the Scriptures, Daily Masses, Charitable acts, Sacrament of Confession and Visiting the Blessed Sacraments.

**PRAYER-FASTING-ALMS GIVING**



## Do you want to FAST this Lent?...

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience
- Fast from pessimism and be filled with hope.
- Fast from worries and trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your heart with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.

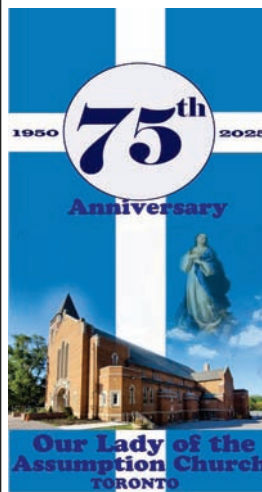
### Re: E-Mails Claiming to be from Cardinal Leo

In recent days, communication has been circulating, most often addressed to religious communities, claiming to be from Cardinal Leo. A fake Yahoo e-mail address is being used. Please disregard any communication coming from this address as it is not legitimate. The fraud has been reported. Thank you for your co-operation.

### PARISH ANNUAL FINANCIAL REPORTS



The Parish Annual Financial Report has been published in our bulletin last weekend and in our parish website. You can still view it on our parish website at [olassumptionto.archtoronto.org](http://olassumptionto.archtoronto.org). We are so grateful for the support and generosity of so many people in our parish and the AFCM community.



### ACTIVITIES TO BE ANNOUNCED SOON!!!!

*To Reflect On The Past,  
Embrace The Present,  
And Shape The Future*

*“Remember your OLA Parish  
in your will.”*

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