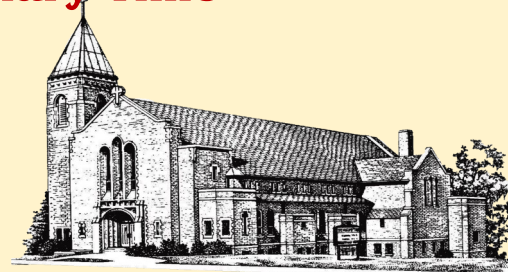


# The Thirteenth Sunday in Ordinary Time

June 27<sup>th</sup>, 2021



## Mass Intentions FOR THE WEEK



June 28<sup>th</sup>-July 4<sup>th</sup>, 2021

### Monday, June 28<sup>th</sup>

No Mass

### Tuesday, June 29<sup>th</sup>

7:00pm - †Bobot Beayang

### Wednesday, June 30<sup>th</sup>

7:00pm—†Deceased Members of the Bacus Family

### Thursday, July 1<sup>st</sup>

7:00pm -

### Friday, July 2<sup>nd</sup>

7:00pm -

### Saturday, July 3<sup>rd</sup>

5:00pm -

### Sunday, July 4<sup>th</sup>

10:00am-

12:00Noon -COMMUNITY OF OUR LADY OF ASSUMPTION

5:00pm -†Rose Resos

†Felomino, †Inocencia and †Alex Samonte

7:15pm -

# Yes!

WE'RE **OPEN**

## *THANKS BE TO GOD!*

### Welcome Back...We are Open Once Again!

As of Friday June 11, 2021, churches are permitted to re-open with 15% capacity for religious services. This percentage includes anyone assisting with the service (priest, volunteers, etc.). This means a return to the same capacity we experienced last year in the summer of 2020.

### Weekdays Masses

Tuesday-Friday at 7:00pm

### Sunday Masses

10:00am / 12:00pm / 5:00pm (Filipino) / 7:15pm

**Live streaming** - 12:00pm and 5:00pm (Filipino) Masses

### Church open for Personal Prayer

Tuesday-Saturday from 9:00am-12:00 Noon

**Please ensure that all WorshipSafe guidelines are followed. The faithful are reminded not to congregate in large numbers in or around the church before or after services.**



Let us pray!

For those who are sick members of our parish and those who love and minister to them.

## HELP YOUR PARISH

DONATE

during COVID-19

## *Thank You for Your Financial Support*

If you are unable to join us for mass at this time please consider the options of either through our [Pre-Authorized Giving Program](#), or an electronic donation by credit card through the "Donate Now" button at the top right corner of the Archdiocese of Toronto [website](#).

## Gospel Reading

Mark 5:21-43 (shorter form, Mark 5:21-24,35b-43)

Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death.



For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third

and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed not to speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.



## FIRST FRIDAY HOLY HOUR

July 2<sup>nd</sup>, at 7:30pm

After the 7:00pm Mass

Eucharistic  
Adoration



"Could you not watch  
one hour with me?"  
- Mark 14:37

## PRE-AUTHORIZED GIVING PROGRAM

The Archdiocese of Toronto has established a Pre-Authorized Giving Plan (PAG) to assist you in your support of the work of Our Lady of Assumption Parish, through your regular parish offerings (this does not include special collections). The Plan is administered through the Office of Development of the Archdiocese of Toronto and tax receipts will be issued for all offertory gifts. Enrollment forms available at the parish office.



PLEASE CONNECT US THROUGH OUR WEBSITE

<https://olassumptionto.archtoronto.org>

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